**THE ASSOCIATED STUDENT GOVERNMENT OF CUYAMACA COLLEGE**

**Cuyamaca College, Rancho San Diego Parkway, El Cajon, California, 92019**

**Associated Student Government Meeting Minutes**

**Student Center, I-207**

**Friday, October 25, 2019**

**12:30 pm**

**NOTICE IS HEREBY GIVEN** that the **Associated Student Government of Cuyamaca College** (ASGCC) will hold a **Regular Meeting** on**October 25, 2019**. The meeting time and location are noted above. The ASGCC reserves the right to suspend the orders of the day if necessary, to conduct business. All ASGCC meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify theASG President at 619-660-4274 no less than 5 business days prior to the meeting.  Please contact theASG Secretary at 619-660-4612 for any agenda related questions.

Pursuant to Government Code Section 54957.5: supplemental materials distributed less than 72 hours before this meeting to a majority of the ASGCC will be made available for public inspection at this meeting or at the ASGCC office by appointment during normal business hours. Materials prepared by ASGCC members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by a non-member. Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act will not be made available for public inspection.

Order of Business

1. **Roll Call**

* Lauren, Ruby, Amyar, Saul, Martin, Aaron, Merna, Hiba, Kyrie, Christopher

1. **Adoption of the Agenda**

1. **Approval of Minutes**

* Hiba motioned to approve minutes
* Martin second motioned to approve minutes
* Item to approve minutes by the majority vote

1. **Public Comment**

*This time is reserved for members of the public to address the ASGCC with concern to any agenda item or matter under the ASGCC’s jurisdiction. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASGCC may briefly respond to statements made or questions posed; however, for further information, please contact the ASG Secretary for the item of discussion to be placed on a future agenda.*

*(Brown Act § 54954.3)*

* Anaid Presentation
* How to improve student service on campus and how to improve customer service in markets

1. **Reports of Officers (3 minutes per officer)**
2. Kyrie Macogay, President

* Filipino events turned out well (good attendance)
* Improve our student center
* Do more activities for students and let them learn about our office services.
  1. Emerging Leaders

1. Sonia Mendoza-Reyes, Student Trustee
2. Hiba Jbouri, Executive Vice President

* Last week's retreat turned out well

1. Merna Sleywa, Vice President Equity & Inclusion

* Informing students about scholarship opportunities
* Discussion about why students are dropping out? and how can we help them?
* Aaron

- Christmas theme

- Provide hot chocolate, cookies, and cupcakes for students

1. Warren Preston, Secretary
2. Senators:

* Saul Martinez Chavez
* The Event at the STEM center turned out well (Good information for students)
* Martin Campos
* The budget meeting turned out well
* Political Science club-voter registration turned out well
* Ahiram Duran
* Johana Ibarra
* Ruby Siles
* Filipino events turnout well
* Working towards finishing the Latinx events and doing the decoration in the student center

1. Lauren Vaknin, ASG Advisor

* Annual Wheelchair Basketball Game on Wednesday 11:00am-1:00pm
* Grand opening on Thursday

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1. **Reports of Standing Committees**
2. **Reports of Special Committees**
3. **Reports of College Committee Representatives**
4. **Special Orders**

* Priscilla requested $400 for the Blood drive on Monday/Tuesday

1. **Unfinished Business**
2. **New Business**

A1. Approval of the name change from United Dreamers Club to the RISE Club.

* + - Saul made motion to approve the name change of United Dreamers Club to RISE.
    - Hiba second motion to approve the name change of United Dreamers Club to RISE.
    - Item to approve the name change of United Dreamers Club to Rise by the majority.

A2. Allocation of $100.00 to cover the dry-cleaning cost for the ASG table banners.

* + - Martin made motion to approve the price change from $100.00 to $300.00 to cover the dry-cleaning cost for the ASG table banners.
    - Hiba second motion to approve the price change from $100.00 to $300.00 to cover the dry-cleaning cost for the ASG table banners.
    - Item to approve the price change from $100.00 to $300.00 to cover the dry-cleaning cost for the ASG table banners by majority vote
    - Merna made a motion to approve the allocation of $300.00 to cover the dry-cleaning cost for the ASG table banners.
    - Saul second motion to approve the allocation of $300.00 to cover the dry-cleaning cost for the ASG table banners.
    - Item to approve the allocation of $300.00 to cover the dry-cleaning cost for the ASG table banners by majority vote.

A3. Allocation of $550.00 for decorations and food for the Free/Low Services event held on 11/5/19.

* + - Martin made a motion to approve the allocation of $550.00 for decorations and food for the Free/Low Services event held on 11/5/19.
    - Saul second motion to approve the allocation of $550.00 for decorations and food for the Free/Low Services event held on 11/5/19.
    - Item to approve the allocation of $550.00 for decorations and food for the Free/Low Services event held on 11/5/19 by majority vote.

A4. Approval for check registrar from January 2019.

A5. Approval for check registrar from March 2019.

A6. Approval for check registrar from April 2019.

A7. Approval for check registrar from June 2019.

A8. Approval for check registrar from July 2019.

A9. Approval for check registrar from September 2019.

* Approved from group A4 to A9
* Martin motion to approve the check registrar from January, March, April, June, July, September 2019.
* Ruby second motion to the approve check registrar from January, March, April, June, July, September 2019.
* Item to a approve check registrar from January, March, April, June, July, September 2019 by majority vote.

A10. Approval of ASG procurement card purchases for May 2019.

A11. Approval of ASG procurement card purchases for June 2019.

A12. Approval of ASG procurement card purchases for August 2019.

* Martin motion to approve ASG procurement card purchases for May, June, August 2019.
* Hiba second motion to approve ASG procurement card purchases for May, June, August 2019.
* Item to a approve ASG procurement card purchases for May, June, August 2019 by majority vote.

A13. Approval of $400.00 for the blood drive

* + - Ruby motion to approve of $400.00 for the blood drive.
    - Martin motion to approve of $400.00 for the blood drive.
    - Item approved of $400.00 for the blood drive by majority vote.

**Open Forum**

*This time is reserved for the ASGCC to informally discuss any topics that do not appear on the agenda and do not require action to be taken. A limit of five (5) minutes per speaker and ten (10) minutes per topic shall be enforced. If any item needs further discussion or action, please contact the ASG Secretary for the item to be placed on future agendas.*

* Martin and Merna
* UCR Conference on November 1
* Ruby
* Reminding board about Ahirams decoration on campus
* Kristie
* Let students know about the musical events on campus
* Music classes would like to provide music trips

1. **Adjournment**

* End time: 2:02 PM