

# $\bullet A C A D E M I C \bullet S E N A T E \bullet$

## AGENDA

Thursday, November 13, 2014 2:00 - 3:45 p.m. **Room E-106** 

#### I. APPROVAL OF MINUTES

#### **II. PRESIDENT'S REPORT**

- A. Announcements Information will be provided about upcoming events and activities.
- B. District & College Council Updates Updates will be given on discussions and actions taken at recent District & College Council Meetings.
- C. Accreditation Follow-up Report and Campus Visit Information will be provided on the recent Accreditation Site Visit.

#### **III. Vice President's Report**

A. **SOC Committee Appointments** – Vice President Jesus Miranda will report on new faculty appointments to committees.

#### **IV. COMMITTEE REPORTS**

A. *Curriculum Committee* – Guillermo Colls, member of the Curriculum Committee, will provide an update on recent committee work, including development for the Curriculum Board Packet for December 2014.

#### V. ACTION

- A. *Workforce Development Committee Charge* The Senate will entertain a motion to endorse the proposed changes to the Workforce Development Committee charge.
- B. Fall 2014 Plenary Resolutions The Senate will entertain motions on any of the resolutions to be voted on at the Fall Plenary on November 15, 2014.

### **VI. INFORMATION**

- A. The Role of Counseling Faculty and Delivery of Counseling Services in *Community Colleges* – The Senate will discuss and develop a position on the role of counseling faculty and delivery of counseling services under the new mandates of SSSP.
- B. Student Equity Plan Dr. Scott Thayer, Vice President of Student Services will present the framework for the Student Equity Plan which must be submitted to the State Chancellor's Office in January, 2015.
- C. Faculty Handbook Angela Nesta, Librarian and Senator, will present the updated Faculty Handbook for the Senate's approval.
- D. Part Time Faculty Work Room Seth Slater, Part Time Officer at Large, will present to the Senate a resolution on the funding of supplies for part time faculty workrooms.
- VII. **Announcements/Public Comments**

#### 5 minutes

## 15 minutes

**10** minutes

40 minutes

5 minutes

5 minutes

**25** minutes